



85 N. Main St. Ivins, UT 84738  
Tel. 435-628-0606 [www.ivins.com](http://www.ivins.com)

<b>For Office Use</b>	
<b>Date:</b>	_____
<b>Receipt #</b>	_____
<b>Notify Finance Director</b>	<input type="checkbox"/>
Code: Itemized below	

## IMPROVEMENT BOND / WARRANTY BOND APPLICATION

**Date:** \_\_\_\_\_ **Subdivision & Phase:** \_\_\_\_\_

**Developer:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**# Lots:** \_\_\_\_\_ **Acres:** \_\_\_\_\_ **Bond Amount:** \_\_\_\_\_

**Total of Project Engineer's Estimate (A):** \$ \_\_\_\_\_

**Total Estimate of Items Already Completed (B):** \$ \_\_\_\_\_

**A - B = Improvement Bond Portion (C):** \$ \_\_\_\_\_

**10% of (A) = Warranty Bond Portion (D):** \$ \_\_\_\_\_

**Total Bond Required (C+D):** \$ \_\_\_\_\_

**Improvement Bond**  
Code 10-1006

**Warranty Bond**  
Code 10-1007

- Attach:**
- 1- Estimates approved by the City Engineer for Total Project Estimate (A)
  - 2- Estimate approved by City Engineer of items completed /not completed (B/C)

**Approved by:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Building & Zoning Administrator**

**Approved by:** \_\_\_\_\_ **Date** \_\_\_\_\_

**City Engineer**

<b>FORM OF BOND (check one)</b>	
<input type="checkbox"/> Irrevocable Letter of Credit Bank: _____	Letter No. _____
<input type="checkbox"/> Cash option: Check no. _____	Date Paid: _____

**File Note: Copy for Final Plat folder in Planning and Development. Make a copy to be filed in Public Works.**

Governed by Ivins City Subdivision Code Section 15.05.801 & 15.05.803